



NATION-STATE-IZING RELIGION: BUREAUCRATIC ISLAM IN SOUTHEAST ASIA

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April 10, 2018

RESEARCH GROUP “THE BUREAUCRATIZATION OF ISLAM AND ITS SOCIO-LEGAL DIMENSIONS IN SOUTHEAST ASIA” (2016-2021)

- (PARTLY) SHARED META-CONCEPTUAL FRAMEWORK, INDIVIDUAL SUB-PROJECTS
- 1 PRINCIPAL INVESTIGATOR (BRUNEI, SINGAPORE)
- 3 PHD CANDIDATES (INDONESIA, MALAYSIA, PHILIPPINES)
- 1 UNDERGRADUATE STUDENT
- REGULAR WORKSHOPS, GUEST LECTURES SERIES, CONFERENCE PANELS
- VARIOUS PUBLICATION FORMATS
- INSTITUTIONAL COOPERATION PARTNERS
 - CENTRE FOR ASIAN LEGAL STUDIES, NATIONAL UNIVERSITY OF SINGAPORE
 - ASIAN STUDIES CENTRE, ST ANTONY’S COLLEGE, UNIVERSITY OF OXFORD

PROJECT FOCUS: ISLAMIC DISCOURSE IN THE CONTEXT OF STATE POWER

- SOUTHEAST ASIAN GOVERNMENTS HAVE EMPOWERED “ADMINISTRATIVE” BODIES TO “GUIDE” AND REGULATE ISLAMIC DISCOURSE
 - NATIONAL HISTORIES AND DISCURSIVE SUBSTRATA DIFFER...
 - ...BUT STATE ACTORS TRY TO EXERT CONTROL OVER THE DIRECTION ISLAMIC DISCOURSE IS TAKING IN THEIR TERRITORIES
 - TRANSFORMATION OF PUBLIC SPHERES UNDERMINES ESTABLISHED STRUCTURES OF AUTHORITY...
 - ...BUT STATES RESPOND THROUGH BUREAUCRATIZATION STRATEGIES AND THE ESTABLISHING OF “STATE-BRANDS” OF ISLAM!
- SPHERES OF INFLUENCE, SOCIETAL STATUS, AND LOCAL MEANING-PRODUCTION OF STATE-BASED ISLAMIC BUREAUCRACIES DIFFER....
 - IDENTIFY “FAMILY RESEMBLANCES” OF THE B.O.I. IN SOUTHEAST ASIA
 - TAKE BUREAUCRATIC FORM SERIOUS – *IN A NON-FORMALISTIC WAY!*
- GO BEYOND ESTABLISHED PERSPECTIVES

CONCEPTUAL FRAMEWORK / SOME INITIAL ASSUMPTIONS

- BOI AS A SOCIAL PHENOMENON TRANSCENDS ITS FORMALIZED ORGANIZATIONAL BOUNDARIES, WITH SIGNIFICANT IMPLICATIONS FOR...
 - ...THE EVERYDAY LIFE OF VARIOUS AFFECTED SOCIAL ACTORS
 - ...FORMATION OF MUSLIM SUBJECTIVITIES
 - ...THE ROLE OF ISLAM IN PUBLIC LIFE AND DISCOURSE
 - ... THE VERY *MEANING(s)* OF ISLAM IN STATE AND SOCIETY
- BOI IS INTEGRAL TO THE STATE'S EXERCISE OF *CLASSIFICATORY POWER* (..CO-PRODUCED AND CONTESTED IN SOCIETY)
- BOI OPERATES WITH ITS OWN CHARACTERISTIC CODES, PROCEDURES AND SYMBOLS, A "LANGUAGE" OF BUREAUCRACY:
 - "TRANSLATION" / TRANSFORMATIVE RE-WRITING OF ISLAM
 - CHANGING FORMS – CHANGES ON THE LEVEL OF MEANINGS!
 - CONSEQUENCES OF THIS "TRANSLATION" SHOULD BE STUDIED IN FUNCTIONAL AND HERMENEUTIC TERMS

PROJECT FOCUS

- BUREAUCRACY – SOCIETY – STUDY INTERFACE SITUATIONS! (“BLURRING BOUNDARIES”)
- HOW DOES THE IMPOSITION OF “CATEGORICAL SCHEMES” RESONATE WITH SOCIAL TRANSFORMATIONS?
 - HOW DO SOCIAL ACTORS RESPOND/APPROPRIATE/ADAPT/CIRCUMVENT/RESIST?
 - CLASSIFICATORY SCHEMES MAY (OR MAY NOT!) “ACQUIRE A COMMONSENSICAL, TAKEN-FOR-GRANTED CHARACTER” (HANDELMAN 1991)
 - RE-SIGNIFICATIONS (ASCRPTIONS OF NEW MEANINGS)
- HOW CAN THE EMPIRICAL STUDY OF MUSLIM POLITICS IN SEA BE BROUGHT IN A FRUITFUL DIALOGUE WITH THEORETICAL DEBATES IN THE ANTHROPOLOGY OF BUREAUCRACY?
- MICRO-LEVEL: LONG-TERM RESEARCH WITH INVOLVED ACTORS
- TWO FIELD SITES: 1.) BUREAUCRACIES; 2.) AFFECTED/INVOLVED “NON-BUREAUCRATIC” GROUPS
- PHD STUDENTS: FIELD ORIENTATION TRIP (JULY 2017), FIELDWORK (DEC. 2017 – NOV. 2018)

PHD PROJECTS

FAUWAZ BIN ABDUL AZIZ *THE BUREAUCRATIZATION OF ISLAM IN A CHRISTIAN MAJORITY STATE: AN ETHNOGRAPHY OF THE NATIONAL COMMISSION ON MUSLIM FILIPINOS*



TIMEA GRÉTA BIRÓ *THE BUREAUCRATIZATION OF ZAKAT: AN ETHNOGRAPHY OF THE CULTURE OF GIVING IN MALAYSIA*



ROSALIA ENGCHUAN *BUDAYA SENSOR MANDIRI: BUREAUCRATIC FILM CENSORSHIP IN INDONESIA*



AFFILIATED PROJECTS

MOHAMMED WASEEM NASER (PHD, DAAD PROJECT):

“NEGOTIATING SOCIO-RELIGIOUS IDENTITY AT THE MARGINS OF AN ‘ISLAMIC STATE’: THE CASE OF INDIAN MUSLIMS IN MALAYSIA”

ANNIKA BENZ (UNDERGRADUATE, EMMY NOETHER PROJECT):

“HUI MUSLIMS AND THE CHINESE DREAM: APPROACHING MEANINGS OF CHINESE ISLAM THROUGH MUSEUM RESEARCH”

BRUNEI DARUSSALAM...?

ISLAMIC GOVERNANCE AND NATIONAL IDEOLOGY

MELAYU ISLAM BERAJA

- “ISLAMIC STATE”
- ABSOLUTE MONARCHY
- NATIONAL IDEOLOGY: *MELAYU ISLAM BERAJA* (“MALAY ISLAMIC MONARCHY”), MIB
 - THREE PILLARS
 - ✚ **M**: MALAY SUPREMACY (66% MALAYS)
 - ✚ **I**: ISLAM (78% MUSLIMS)
 - ✚ **B**: MONARCHY



SULTAN: MIB AS A “FIREWALL” VIS-À-VIS GLOBALIZATION

COMMON PERSPECTIVE:

BRUNEI AS A VANGUARD OF “CONSERVATIVE ISLAM” AND MUSLIM ORTHODOXY IN SOUTHEAST ASIA...

MIB KNOWLEDGE PRODUCTION: NATIONAL IDEOLOGY CLASSES AT SCHOOLS AND UNIVERSITIES

dalam konteks keluarga di Negara Brunei Darussalam. Bincangkan. $\frac{6}{10}$

2. Melayu Islam Beraja adalah rumusan ideal mengenai cara hidup bermasyarakat di Negara Brunei Darussalam. Huraikan. $\frac{6}{10}$

3. Masyarakat adalah teras kekuatan dan kelangsungan Melayu Islam Beraja. Huraikan $\frac{7.5}{10}$

4. Melayu Islam Beraja adalah rumusan ideal mengenai cara hidup berkeluarga di Negara Brunei Darussalam. Huraikan $\frac{10}{10}$

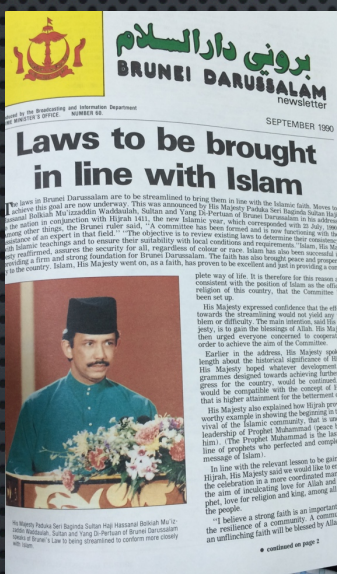
5. Melayu Islam Beraja telah dihayati sepenuhnya dalam konteks masyarakat di Negara Brunei Darussalam. Bincangkan $\frac{7}{10}$

12/09/2014

32

Trends in MIB Teaching:

- “activate students”
- “critical thinking”
- “empowering multipliers”...
- “five year plans”; statistics for “success rates”...



1990

Sharia Legislation and the Bureaucratization of Islam

- PRE-COLONIAL ERA: *HUKUM KANUN BRUNEI*
- BRITISH RESIDENCY: "MODERN" CODIFICATION OF ISLAMIC LAW; SEPARATION "CIVIL" & "ISLAMIC LAW" (DUAL SYSTEM)
- POST-COLONIAL ERA: EXPANSION OF SHARIA LAW SECTOR

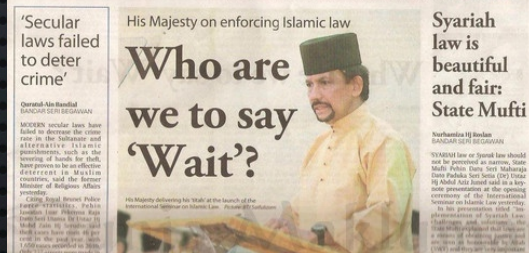


2011

NUMEROUS ISLAMIC INSTITUTIONS

- MINISTRY OF RELIGIOUS AFFAIRS
- STATE MUFTI DEPARTMENT
- RELIGIOUS COUNCIL ("HIGHEST AUTHORITY")
- ISLAMIC LEGAL COMMITTEE (HEADED BY STATE MUFTI)
- SYARIAH AFFAIRS DEPARTMENT
- ISLAMIC DA'WAH CENTER
- AQIDAH CONTROL SECTION
- ...

EACH PURSUING A "VISION AND MISSION"



DOCTRINAL “PURIFICATION” : CATEGORICAL SCHEMES OF TRUTH AND DEVIANCE

- TOP-DOWN DEFINITION OF ISLAM: NO SPACE FOR DISSENT OR “ALTERNATIVE” MUSLIM VOICES/ORGANIZATIONS/PUBLICATIONS/MOSQUES...
- POLICIES TO “PURIFY” MUSLIM BELIEFS AND PRACTICES (VS. *SESAT* & *KHURAFAT* ELEMENTS) SINCE 1970s
- CATEGORIZING “DEVIANT TEACHINGS” (*AJARAN SESAT*)
 - BAHAI (SINCE 1970)
 - AL-ARQAM (1991, BEFORE MALAYSIA IN 1994!)
 - AHMADIYA (MIRZA GHULAM AHMAD)
 - CERTAIN SUFI GROUPS (AHMADIYYAH IDRISIIYA / TARIQAT MUHAMMADIYA; TARIQAT MUFARADIYAH; TARIQAT ABDUL RAZAK; SHEIKH MAHMUD AL-MAJZUB’S GROUP..)
 - SILAT LINTAU
 - ...

DEVIANT-DECLARED TRADITIONS: MALAY KERAMAT GRAVES





All pictures © Dominik M. Müller!

ABANDONED KUBUR KERAMAT SHRINES



FORMER “KUBUR KERAMAT” OF THE (NOW FORGOTTEN) MYTHICAL FOUNDERS OF THE BRUNEI KEDAYAN, 2017



Picture below:
A grave with demolished roof, once viewed
as *kubur keramat* (Tutong, 2014)

THE CRIMINALIZATION AND SOCIAL MARGINALIZATION OF BOMOH / ORANG PANDAI / ORANG PEMANDAI

Laman Utama / Minda / Rujukan Umum...

Rumah 'bomoh' lelaki diserbu

Minda Mar 11, 2017

10 tahun

BANDAR SERI BEGAWAN, 1 Mac 2007 – Seorang 'bomoh' dipercayai menjalankan perubatan secara menurun dengan 'bantuan Jin atau makhluk halus' terkejut besar apabila penguat kuasa agama Bahagian Kawalan Akidah menyerbu tempat operasinya.

Serbuan yang bermula pada pukul 8 malam itu dilakukan ke sebuah rumah sewa sekitar Kampung Kilanas dan ketika kejadian, lelaki warga asing berusia kira-kira 50 tahun itu sedang mengubati beberapa orang pesakit yang datang ke rumah sewanya itu.

Dalam serbuan itu, penguat kuasa agama Bahagian Kawalan Akidah menemui beberapa 'barangan perbomohan yang mencurigakan' seperti minyak urut dan 'minyak sunti' yang tidak diketahui asal-usulnya.

Penguat kuasa agama juga menemui beberapa keping gambar pasangan lelaki dan perempuan, termasuklah gambar yang didakwa oleh bomoh itu sebagai gambar pasangan suami isteri.

Bomoh itu mendakwa semua gambar berkenaan ditinggalkan oleh pelanggan-pelanggannya. Serbuan diketuai oleh Ketua Bahagian Siasatan dan Operasi, Awang Mohammad Haji Abdul Rashid bersama dengan 11 orang anggota penguat kuasa.



Operasi turut disertai pegawai penguat kuasa undang-undang Jabatan Imigresen. Menurut Awang, bomoh berkenaan dipercayai sudah menjalankan kegiatan perbomohannya sejak 20 tahun lalu. Namun tidak jelas sama ada sepanjang tempoh itu dia bergiat di Brunei atau termasuk negara asalnya.

Serbuan adalah untuk siasatan lanjut cara perbomohan lelaki itu yang disyaki menyalahi Akta Majlis Agama Islam dalam Bab 186, iaitu terkeluar dari ajaran akidah Islam.

Bomoh berkenaan itu dilepaskan dan akan dipanggil kemudian ke Bahagian Kawalan Akidah bagi penylasatan lebih terperinci mengenai cara serta bahan-bahan yang digunakan dalam kegiatan perbomohannya.

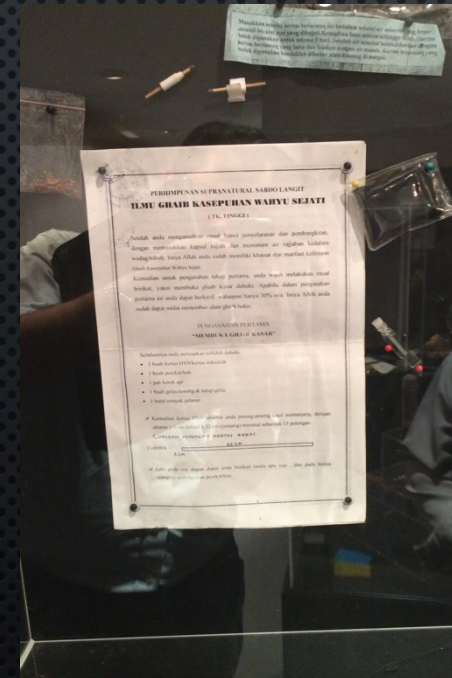
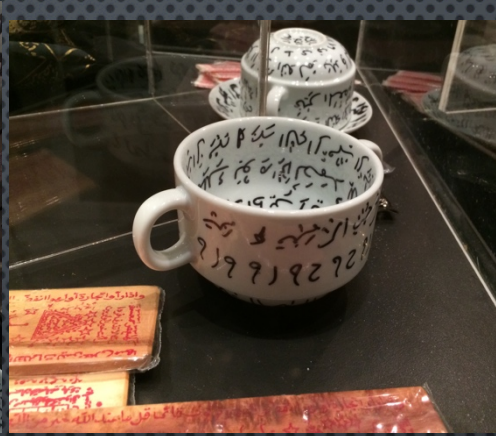
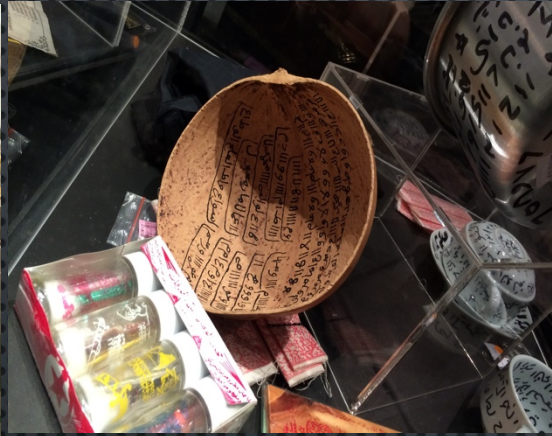
STATE-IN-SOCIETY: REPORTING BOMOH TO THE AUTHORITIES AS GOOD MIB CITIZENSHIP



“DOCTRINE CONTROL” (KAWALAN AKIDAH) AND EDUCATION: A PERMANENT EXHIBITION ON “OBJECTS LEADING TO DEVIANCE” MINISTRY OF RELIGIOUS AFFAIRS



PUSAT DA'WAH ISLAMIAH (@MINISTRY OF RELIGIOUS AFFAIRS) EXHIBITION ON DEVIANCE (2014)



Bahan terbitan ini bertujuan untuk menghina kesucian kalimat: "أشهدان لا إله إلا الله وأشهدان محمداً رسول الله" kerana kaligrafi dibentuk kepada sesuatu yang bernyawa lalu seperti orang yang sedang duduk di dalam solat.

This publication is intended to insult the chastity of the word: "أشهدان لا إله إلا الله وأشهدان محمداً رسول الله" Because the calligraphy is designed to depict entity i.e. a person who is sitting in prayer

CONTROLLING INVISIBLE FORCES OF EVIL: A STATE AFFAIR

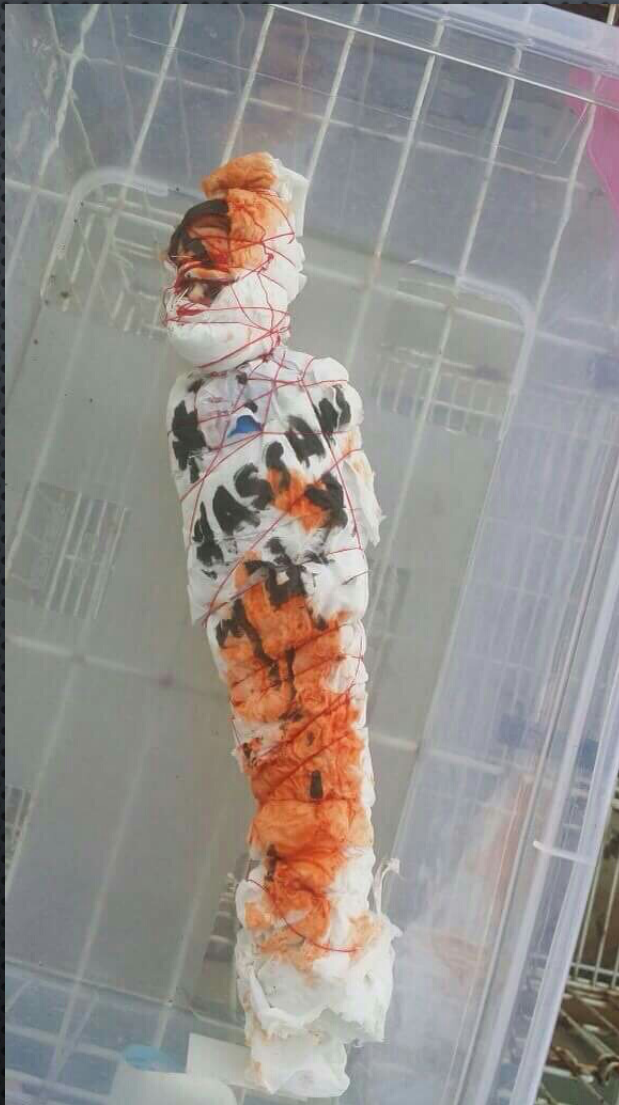
- 2010: “MASS HYSTERIA” AT THREE SCHOOLS SIMULTANEOUSLY, EVEN TEACHERS AND A SCHOOL COOK WERE “POSESSED” (KERASUKAN)
- STATE PRESS: ACTING MINISTER OF EDUCATION ADVISING “SCHOOL AUTHORITIES TO CLEAN THE RESTROOMS, BELIEVED TO BE THE FAVORITE SPOT FOR THE SPIRITS”

SYARIAH PENAL CODE ORDER 2013 ADDRESSING BOMOH, AND MAGIC PRACTICES (*ILMU HITAM, SIHIR*)

“(CLAIMING TO KNOW) AN EVENT OR A MATTER THAT IS BEYOND HUMAN UNDERSTANDING OR KNOWLEDGE; WORSHIP “ANY PERSON, PLACE, NATURE OR ANY OBJECT, THING OR ANIMAL IN ANY MANNER (CONTRARY TO ISLAMIC LAW)”, E.G. “BELIEVING THAT OBJECTS OR ANIMALS POSSESS CERTAIN POWERS”, “INCREASE WEALTH,” “GRANT WISHES,” “HEAL DISEASES” OR “BRING GOOD LUCK” (MAX, 2 YEARS JAIL; FINE; “COUNSELLING”; SPCO SEKSYEN 216)

...ALONGSIDE OTHER SECTIONS, SEE MPI FOR SOCIAL ANTHROPOLOGY WORKING PAPER 187 (2018)

PREVIOUSLY: AKTA MAJLIS UGAMA ISLAM DAN MAHKAMAH-MAHKAMAH KADI (1986), BAB 186 (“AJARAN SESAT” / ENGLISH VERSION: “FALSE DOCTRINE”)



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Bruneidotcom added 2 new photos.

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👍👍👍 24

4 Comments

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Social imaginaries and actual practice

SHARIA-COMPLIANT EXORCISM

RE-FRAMING *BOMOH* PRACTICES IN THE PARAMETERS OF STATE POWER

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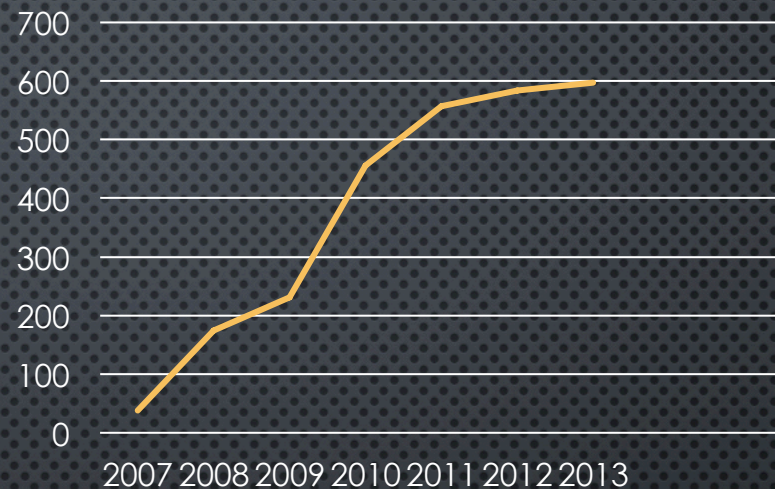
SHARIA-COMPLIANT EXORCISM RE-FRAMING BOMOH PRACTICES IN THE PARAMETERS OF STATE POWER



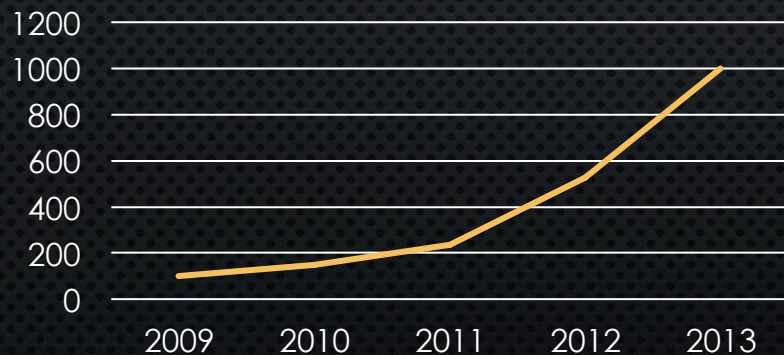
Treated Patients (all
categ.) 2008-2013



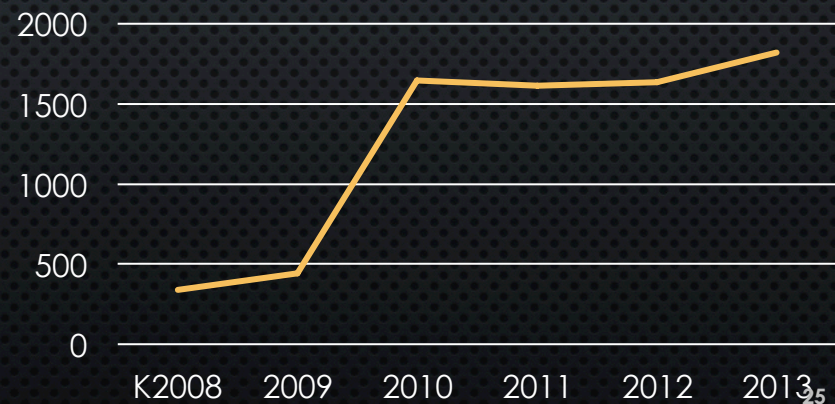
Certified Healers
2007-2013



Treatment of "disturbed"
houses/offices*



Treatment of
"Disturbances" (Gangguan)



JAPANESE WATERCRYSTAL-PHOTOGRAPHY MEETS SHARIA-COMPLIANT EXORCISM

Borneo Bulletin, 26/7/2011

PAGE 7



Section of the attendees at the launch

Darusysyifa' Warrafahah launches special bottled water

By Ahmed Shaheeb

DARUSYSYIFA' Warrafahah officially launched its water and product label in a ceremony held at the Darusysyifa' Warrafahah House in Kampong Manggis Sunday.



سېمپوسيم اير چنتيك

Simposium Air Cantik

SEMPENA MAJLIS PENGHAZAHAN KETIGA
DARUSYSYIFA' WARRAFahah

Tempat:
Dewan Goldstone Hotel Centrepont
Kompleks Abdul Razak, Gadong, BSB

Hari Ahad
2 Rejab 1434H / 12 Mei 2013M

TERBUKA
KEPADA
ORANG
RAMAI

TIKET
PENYERTAAN
BERHARGA
BND\$50.00
SEORANG

SHARIA'IZATION AND "PURIFICATION" POLICIES IN THE MIB STATE: A RADICAL SHIFT?

- "THE ORGANIC PART PLAYED BY SYMBOLS IN CREATING THE NEW ORDER OUT OF THE OLD" (HERZFELD 1992)...?
- THE MIB-STATE IS DRAWING UPON MULTIPLE OTHER CULTURAL REGISTERS:
 - VOCABULARIES OF MODERN STATE BUREAUCRACY, THE MARKET, NATIONALISM, ETHNICITY, STATISICALIZATION, STANDARDIZATION; PEDAGOGICAL TRENDS, FUTURE-ORIENTED CORPORATE GOVERNANCE, NEW MEDIA, "TRADITIONS".... QUEST FOR "SCIENTIFIC" (AND VISUALIZED) EVIDENCE-MAKING (SCIENTIZATION) HYBRIDIZED WITH THE SUPERNATURAL (MALINOWSKI: "MAGIC IS FUNDAMENTALLY AKIN TO SCIENCE")
 - A FIELD OF FORCES!
- "OBJECTIFICATION" OF WAYS OF BEING MUSLIM (DALE EICKELMAN): EARLIER PRACTICES AND SOCIAL INSTITUTIONS ARE SYSTEMATICALLY RE-EXAMINED VIS-A-VIS THEIR (UN)ISLAMICNESS
 - BUREAUCRATIZATION OF ISLAM - BUREAUCRATIZATION OF KNOWLEDGE
- "ABANDONMENTS" ARE CULTURALLY PRODUCTIVE ENDEAVORS (VS. SELF-IDEALIZING LOGICS)
- ON A DEEPER LEVEL OF CULTURAL AND SYMBOLIC ANALYSIS, PATHWAYS TOWARDS REALIZING MIB-STATE'S ORTHODOXY ARE REMARKABLY HYBRID!

Bol in and Beyond Brunei

- BUREAUCRATIZATION OF ISLAM *PRO FORMA* CONTROLLED BY “DIRECTORS”, “CEOs”, STATE MUFTIS, “CENTRAL COMMITTEES”, “GOVERNING BOARDS”, POLITICAL DECISION-MAKERS); STAGING TO BE IN CHARGE OF THINGS
 - ...ALSO SHAPED BY FORCES THAT IT CANNOT (ENTIRELY) CONTROL
 - MIB’S “FIREWALL” DISCOURSE OF NATIONAL PROTECTIONISM IS EXPRESSED BY THOROUGHLY GLOBALIZED MEANS
- BUREAUCRATIZATION OF ISLAM SEEKS TO *ERADICATE SPACES OF INFORMALITY*
 - ...IT ALSO GENERATES NEW AMBIGUITIES AND *INFORMALITIES OF THE FORMAL*
- DIALECTICS: TOP-DOWN & BOTTOM-UP; MAKING & UNMAKING OF RELIGIOUS AUTHORITY; BUREAUCRATIZATION & DE-BUREAUCRATIZATION; MUTUAL APPROPRIATION/MANIPULATION
- BOL IN BRUNEI AS A SOCIAL PHENOMENON: MUCH MORE THAN “PAPERWORK”, INSTITUTIONALIZATION, CO-OPTATION, NEUTRALIZATION, TECHNIQUES OF CONTROL, GOVERNMENTALITY...

SOME COMPARATIVE GLIMPSES CASE STUDY II: SINGAPORE

Pictures removed, DM

CATEGORICAL SCHEMES OF ISLAM IN SINGAPORE: SMI – SINGAPORE MUSLIM IDENTITY



KERAMAT SHRINES IN SINGAPORE: “CULTURAL HERITAGE”



Keramat Shrines in Singapore



All pictures © Dominik M. Müller!

Bomoh Services



Post an ad like this for FREE!

Date Listed 02/11/2016
Location Hougang / Punggol / Sengkang, North

Recently had a breakup where you partner just abandons you?
Recently facing financial difficulties?

Business Charm Bottle (Supre Rare !!)

\$280



Post an ad like this for FREE!

Date Listed 30/08/2016 Condition New
Location Pasir Ris / Tampines, East

It was created exclusively from material selected by Jakarta Bomoh in rituals to bring specific aims

ACCOMODATING INTRA- AND INTER-RELIGIOUS DIVERSITY

Pictures removed, DM

PHILIPPINES & MALAYSIA PROJECTS

Pictures removed, DM

INDONESIA PROJECT

Pictures removed, DM

FAMILY RESEMBLANCES OF BOI

- *BOI AS A SOCIAL PHENOMENON TRANSCENDING ITS ORGANIZATIONAL BOUNDARIES*
- WHERE ISLAM IS BUREAUCRATIZED, IT IS TRANSLATED INTO THE “LANGUAGE” OF BUREAUCRACY, A RECONFIGURATION OF INTERRELATED FORMS AND MEANINGS WITH STRUCTURING EFFECTS ON OTHER TRANSFORMATIVE PROCESSES
- LANGUAGE OF BUREAUCRACY IMPLIES THE ESTABLISHMENT OF CLASSIFICATORY TAXONOMIES – AND OF TAXONOMICAL THINKING (BUREAUCRATIZATION OF KNOWLEDGE)
- CLASSIFICATORY POWER: EXCLUSIVE “RIGHT TO DEFINE THE SITUATION” (GRAEBER 2015)
- “GOD TRICK PERFORMED BY UNIVERSALIZING AUTHORITATIVE BUREAUCRACIES” (HOAG 2014: 88)
 - ...FAMILY RESEMBLANCES EXIST IN MANY, BUT NOT NECESSARILY ALL SETTINGS
- “IMPOSITION OF SIMPLE CATEGORICAL SCHEMES”: BOI AS TECHNIQUE OF POWER OPERATING THROUGH STANDARDIZATION, AIMING TO ERASE AMBIGUITIES, GREY ZONES, AND UNREGULATED SPHERES (STANDARDIZATION, FORMALIZATION, “STATE-SIMPLIFICATION”), ESTABLISHING TAXONOMIES AND CATEGORICAL SCHEMES OF ISLAM
 - BOI SEEKS TO IMPOSE FORMALIZED (=SUPPOSEDLY CONTROLLED) REGIMES OF GOVERNING THE POPULATION – OFTEN WITH LITTLE SUCCESS, AND GENERATING UNINTENDED OUTCOMES
- PROXIMITY TO THE STATE DOES NOT *PER SE* ENHANCE/UNDERMINE RELIGIOUS LEGITIMACY – LOCALLY UNIQUE “DISCURSIVE SUBSTRATES”!
- (IN-)COMPARABILITY AND UNIQUENESS? IT DEPENDS...

QUESTIONS & ANSWERS



muellerdo@eth.mpg.de

FOR PUBLISHED VERSIONS OF THIS TALK, SEE

DOMINIK M. MÜLLER 2018:

THE BUREAUCRATIZATION OF ISLAM AND ITS SOCIO-LEGAL DIMENSIONS IN SOUTHEAST ASIA: CONCEPTUAL CONTOURS OF A RESEARCH PROJECT

MAX PLANCK INSTITUTE FOR SOCIAL ANTHROPOLOGY WORKING PAPER 187

URL: [HTTP://WWW.ETH.MPG.DE/CMS/DE/PUBLICATIONS/WORKING_PAPERS/WP0187](http://www.eth.mpg.de/cms/de/publications/working_papers/wp0187)

AND

SPECIAL ISSUE:

THE BUREAUCRATIZATION OF ISLAM IN SOUTHEAST ASIA: TRANSDISCIPLINARY PERSPECTIVES,
(CO-EDITED WITH KERSTIN STEINER) *JOURNAL OF CURRENT SOUTHEAST ASIAN AFFAIRS*, VOL.
37 No 1, 2018

URL: [HTTPS://JOURNALS.SUB.UNI-HAMBURG.DE/GIGA/JSAA/ISSUE/ARCHIVE](https://journals.sub.uni-hamburg.de/giga/jsaa/issue/archive)